60-7156 Sept : 11, 1960 Mr. allen W. Dulles, Pinetor Central Intelligence agency Washington, D.C. Dear Mr. Julle : In light of recent events, it would seem that a survey of condition which could give rise to disloyed acts would be in order. A. For your consideration, I have attached a clipping entitled "The Trend Town Rublic Confession" which appeared in a ment edition of the Jos Argele Times. The anticle describes how we are today living in a psychiatric era in which the heeping of secret is highly In the not too distant future, we may find that we have developpfoved For Release 2002/07/201- have DPADED 1676 RDD 3600 150000-1: is

mentally unable to keep suret ciA-RDP80B01676R003600150008-1

National Security will then have last it intended meaning.

B. In your recent address to the V.F. W., I notice your reference to those who support the Soviet "emotion! pleas to ban the bamb."

While any thinking person will agree with your position, it appears that many of our people are not thinking.

Note the cartoan which I clipped from the L.a. Time a few days ago.

On the surface, it appears to be clem and witty in the accepted modern day sense.

Looking deeper, it suggest the following:

- 1. That if we have a war, everyone will be living like cavener when it is over.
- 2. That we had best not antagonje the Russian.
- 3. That we should select an appear for a President.

Approved For Release 2002/07/29: CIA-RDP80B01676R003600150008:1 In Summerizing, may I suggest that if the individual amenican citize is not prepared mentally for the large struggle which his ahead, then we may find that we have been defeated by anoschoes, rather than by Russia. Darhaps we in Amenica have great reed for a return to ald fashiand patriotism and individualism.

Yours very truly, Robert 7. McKerja Approved For Release 2002/07/29 : CIA-RDP80B01676R003600150008-1

CITYSIDE

The Trend Toward **Public Confession**

BY GENE SHERMAN

Whatever happened to the private citizen? He is with us no longer, and let us mourn his passing.

Once privacy was a cherished and jealously guarded asset; now it's a luxury few can afford. And, evidently, few really want.

This comes to mind with William K. Zinsser's article on privacy lost in Horizon. The trend is toward confession and public view.

Let a body seek privacy and he is branded an antisocial misfit who hates people. It is too bad. The old philosophers used to say being alone was good for the soul, but today's warn of a trauma.

If you are alone you're sick, see?

There was a time when a man with a drinking problem tried hard to keep it quiet. To be a dope addict was to bring disgrace to one's family. To admit peccadilloes was a signal

No more.

You publish your memoirs and you load them with lechery, love and license. You tell how it feels to take a fix of H and you dredge through the murky memories of lost weekends for some alcoholic shockers.

You confess your sins

ing not sackcloth and ashes but beaucoup loot from the royalties.

Your miserable life is made into a movie and you are the toast of the town. Everybody knows all about you. That's the public way it goes these

No longer are there skeletons in every closet. They have been taken out, brushed off and placed on pedestals. Confession these days is not only good for

the soul but for the pocket-

I am a man who likes to pull the blinds at night. I subscribe to the idea that a man's home is his castle and in lieu of a moat I lower the shades.

Is that bad? Do I have to leave the blinds up for the pleasure of the curious? Am I suspect because I want a little bit of peace occasionally to call my own?

Am I off the team because I keep some things to myself?

Do not snoop through my life, if you please. It is not an open book, and its circulation is limited. What makes you think I have to answer to the pollster's questions? Just be-



By Interlandi

Who gave the magazine people my address? Who gave the insurance man my phone number? It's a terrible situation.

Privacy, says Zinsser, is going out of style, and with it the once valued virtues of modesty, taste and good manners. It's all part of the psychiatric era.

Once the man who was trusted was the one who kept his own counsel. But these days if you don't babble your life away you are suspected of harboring dreadful inhibitions.

I love groups, when I'm group-mooded. I like to feel I belong. I want people to know me. I want

to give, see? But not the whole store.

You confess your sins cause he asks them? But not the whole store. publicly and emerge wear- cause he asks them? But not the whole store. Approved For Release 2002/07/29: CIA-RDP80B01676R003600150008-1

Approved For Release 2002/07/29: CIA-RDP90B01676R003600150008-1

Jan enclosing this page, since in impression of write.

feeling for better than anything I might write.

7.7.M.

Yes, there is something worse than an atom bomb The abject fear of it

ENEMIES want us to believe they have a secret weapon—a gas which saps men's strength and willpower, leaving them no courage to fight, no desire to resist.

It is true—Russia has such a weapon—fear.
Fear of Russia's nuclear bombs and missiles has turned too many Americans into cowards and appeasers. They cry that anything would be better than atomic death Would it?—would slavery?

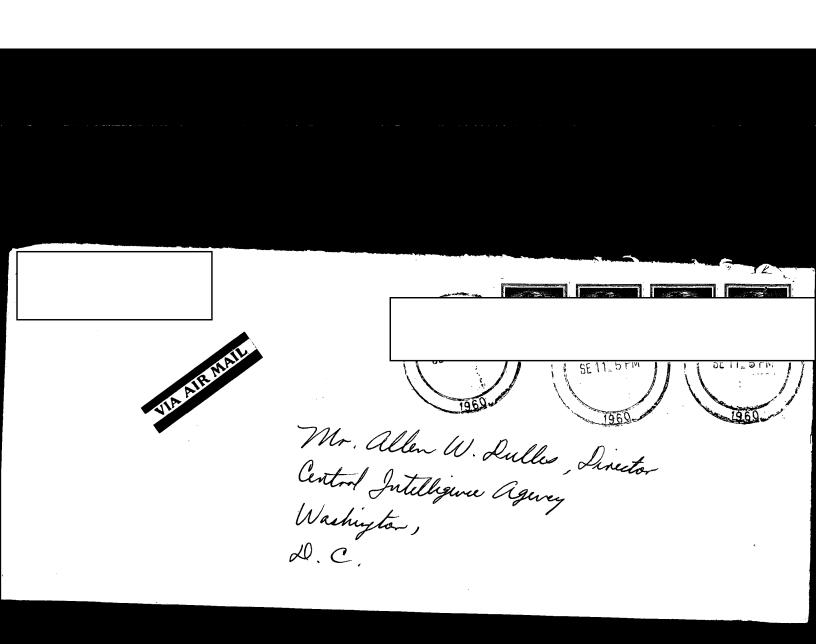
"Give me liberty or give me death" was the courage that created and built America. We need to remember and revive it.

The courage of character can make us safer than all the shelters in the world—safer and happier, because we would have self-respect.

Appeasers can never become anything but serfs. Would such a life be worth living for anyone who calls himself an American?

Worse than war is the fear of it. Fear and fearful people deserve no place in this country.





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